

# *Fire District No. 3*

TOWNSHIP OF HANOVER, COUNTY OF MORRIS

**APRIL 4, 2024**

## **RESOLUTION AUTHORIZING APPLICATION OF GRANT THROUGH THE FEMA/FY2023 SAFER GRANTS PROGRAM**

### **RESOLUTION 24-04-04-46**

**WHEREAS**, Fire District No. 3, Township of Hanover, County of Morris is a recognized governmental agency in the State of New Jersey, and

**WHEREAS**, the Board of Fire Commissioners of Fire District No. 3 are charged with providing for safe, effective and efficient emergency services for their community, and

**WHEREAS**, the Board of Fire Commissioners is desirous of enhancing the District's abilities to comply with staffing, response and operational standards established by the NFPA, and

**WHEREAS**, the Federal Emergency Management Agency has announced the FY2023 SAFER Grants Program, wherein applicable agencies may apply for financial assistance to help them increase or maintain the number of trained, "front line" firefighters available in their communities.

**NOW THEREFORE BE IT RESOLVED** by the Board of Fire Commissioners of Fire District No. 3, Township of Hanover, County of Morris as follows:

- 1) The Board authorizes the application for such funds through the FEMA.gov portal, and
- 2) The Board authorizes the signing and execution of any such documents necessary to execute said application, and
- 3) The Board authorizes the necessary statutory changes to the 2024 Budget as need be to facility any District share for said purchases.

It is hereby certified that this resolution is adopted by the Board of Fire Commissioners on this the 4<sup>th</sup> day of **April 2024**.

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**MaryLou DeSimone, Secretary**

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TOWNSHIP OF HANOVER, COUNTY OF MORRIS

## Certification

I, **MaryLou DeSimone**, Secretary of the Board of Fire Commissioners of Fire District No. 3, Township of Hanover, County of Morris, State of New Jersey, hereby certify that the Commissioners at a meeting held on the 4<sup>th</sup> day of **April 2024** duly adopted the attached resolution;

### **24-04-04-46 RESOLUTION AUTHORIZING APPLICATION OF GRANT THROUGH THE FEMA/FY2023 SAFER GRANTS PROGRAM**

This resolution was introduced by Commissioner:

DeSimone    Dugan, Jr.    Dugan, Sr.    Keyser    Cornine

and was seconded by Commissioner

DeSimone    Dugan, Jr.    Dugan, Sr.    Keyser    Cornine

## Record of the Vote

	<b>DeSimone</b>	<b>Dugan, Jr.</b>	<b>Dugan, Sr.</b>	<b>Keyser</b>	<b>Cornine</b>
<b>Yes</b>	<b>X</b>	<b>X</b>	<b>X</b>	<b>X</b>	<b>X</b>
<b>No</b>					
<b>Abstain</b>					
<b>Absent</b>					

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**MaryLou DeSimone, Secretary**